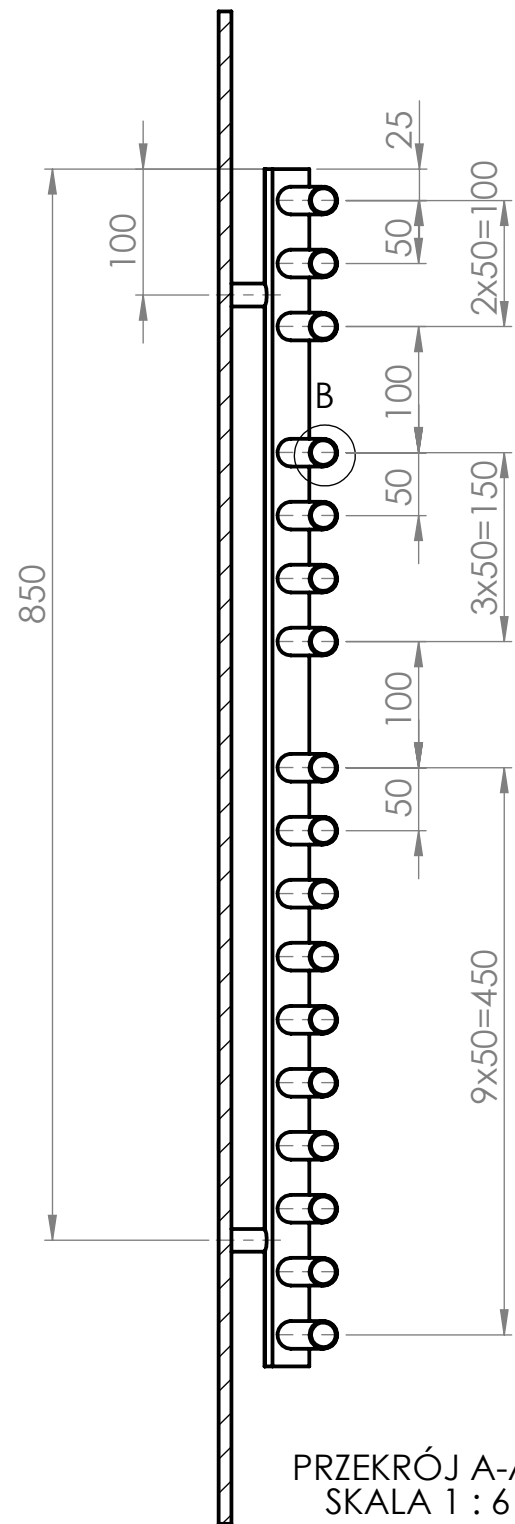
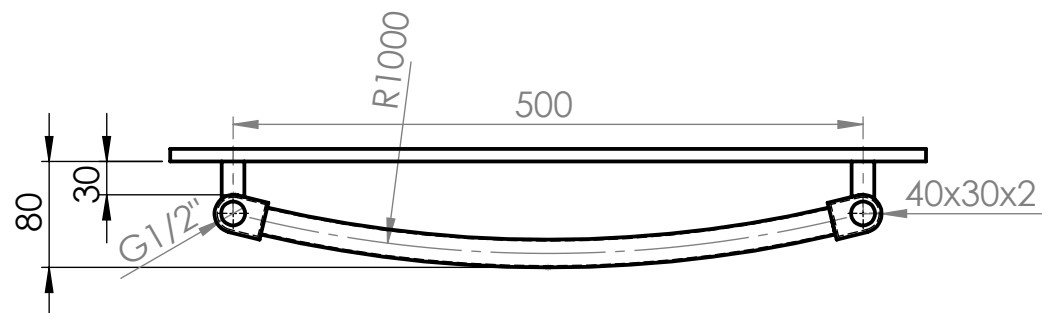
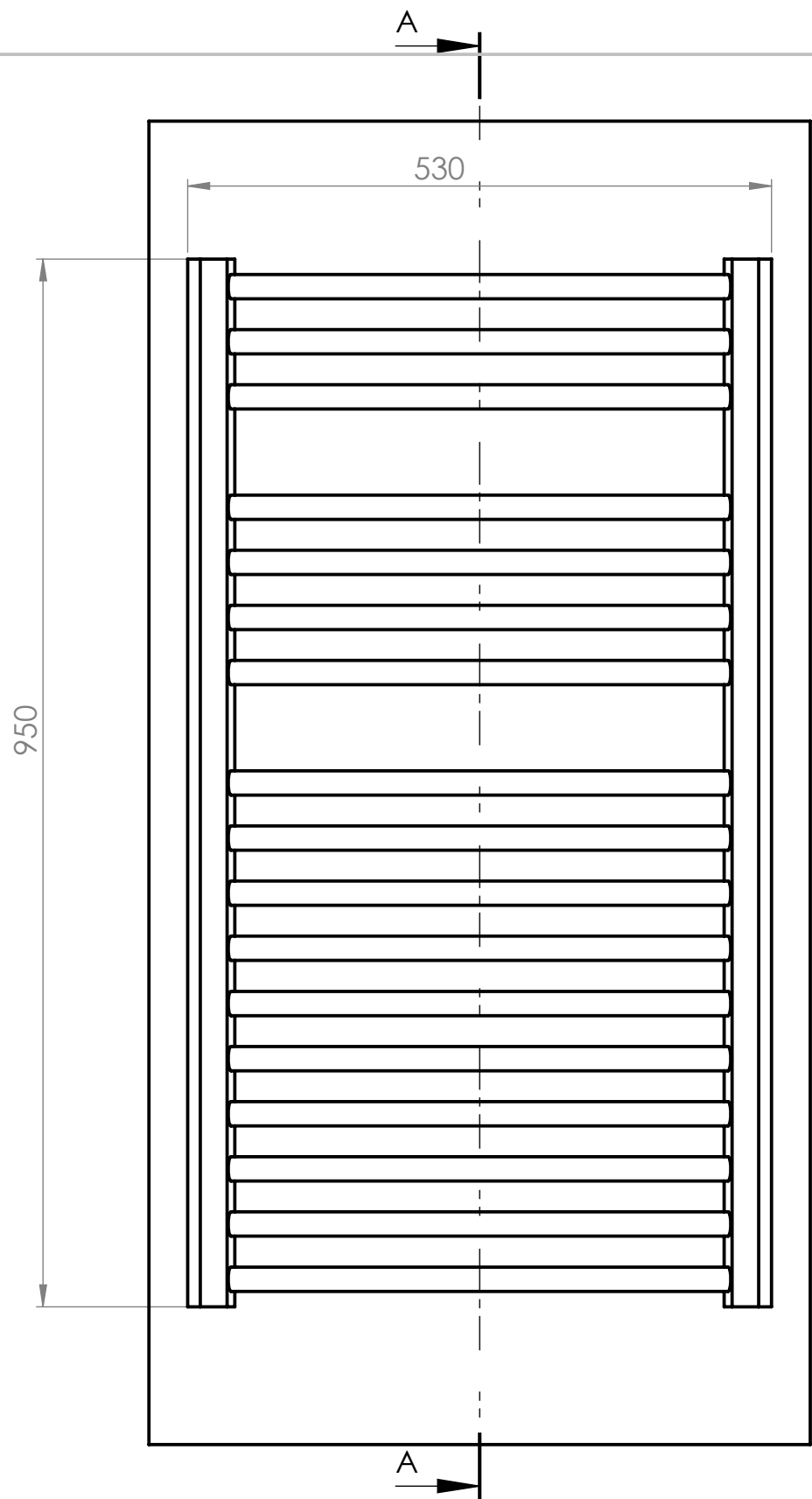
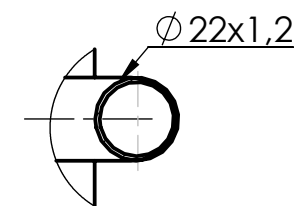
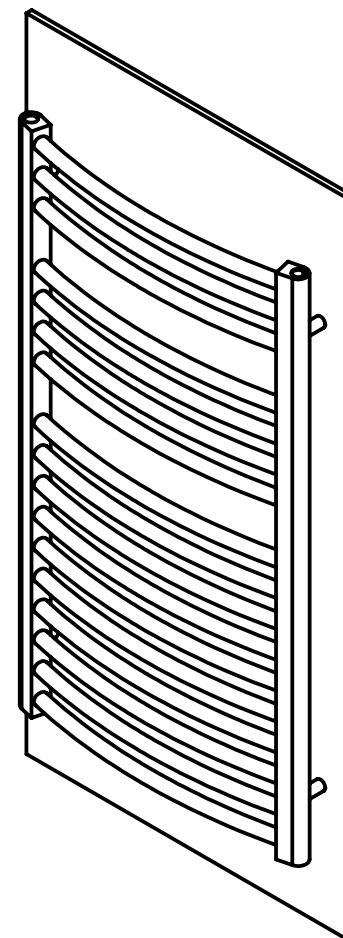




PRZĘKRÓJ A-A  
SKALA 1 : 6



SZCZEGÓŁ B  
SKALA 1 : 2



|                                                                                                                           |                 |  |        |              |      |  |  |                         |  |                    |                                                                                        |            |  |          |  |              |  |    |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|--|--------|--------------|------|--|--|-------------------------|--|--------------------|----------------------------------------------------------------------------------------|------------|--|----------|--|--------------|--|----|--|
| CHYBA ŻE OKREŚLONO INACZĘJ:<br>WYMIARY SĄ W MILIMETRACH<br>WYKOŃCZENIE POWIERZCHNI:<br>TOLERANCJE:<br>LINIOWA:<br>KĄTOWA: |                 |  |        | WYKOŃCZENIE: |      |  |  | STĘP OSTRE<br>KRAWĘDZIE |  | NIE SKALUJ RYSUNKU |                                                                                        |            |  | POPRAWKA |  |              |  |    |  |
|                                                                                                                           |                 |  |        |              |      |  |  |                         |  |                    |                                                                                        |            |  |          |  |              |  |    |  |
|                                                                                                                           | IMIĘ I NAZWISKO |  | PODPIS |              | DATA |  |  |                         |  |                    | TYTUŁ:<br>RASEB Pytlík Spółka Jawna<br>Buszkowo 6<br>86-010 Koronowo<br>NIP 5542917513 |            |  |          |  |              |  |    |  |
| NARYS.                                                                                                                    | T.Zarembski     |  |        |              |      |  |  |                         |  |                    |                                                                                        |            |  |          |  |              |  |    |  |
| SPRAWDZ.                                                                                                                  | T.Zarembski     |  |        |              |      |  |  |                         |  |                    |                                                                                        |            |  |          |  |              |  |    |  |
| ZATWIER.                                                                                                                  |                 |  |        |              |      |  |  |                         |  |                    |                                                                                        |            |  |          |  |              |  |    |  |
| WYPROD.                                                                                                                   |                 |  |        |              |      |  |  |                         |  |                    |                                                                                        |            |  |          |  |              |  |    |  |
| Z.JAKOŚCI                                                                                                                 |                 |  |        |              |      |  |  | MATERIAŁ:               |  |                    |                                                                                        | NR RYSUNKU |  |          |  | RSE          |  | A3 |  |
|                                                                                                                           |                 |  |        |              |      |  |  |                         |  |                    |                                                                                        |            |  |          |  |              |  |    |  |
|                                                                                                                           |                 |  |        |              |      |  |  |                         |  |                    |                                                                                        |            |  |          |  |              |  |    |  |
|                                                                                                                           |                 |  |        |              |      |  |  | WAGA:                   |  |                    |                                                                                        | SKALA:1:10 |  |          |  | ARKUSZ 1 Z 1 |  |    |  |